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<b>TO:</b>	<b>FACSIMILE NO.:</b>	<b>TELEPHONE NO.:</b>
Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Arlington, VA 22313-1450	(571) 273-8300	( ) -
<b>ATTENTION:</b>	<b>Examiner:</b> CHEN JUNPENG	
	<b>Art Unit:</b> 2631	

<b>FROM:</b>		<b>TELEPHONE NO.:</b>
Michael J. Ure, Reg. No. 33,089		(408) 474 - 9077
<b>RE:</b>	<b>Serial No.:</b>	10/517,921
	<b>Attorney Docket No.:</b>	NL020503US

## TRANSMISSION INCLUDES:

6 Pages (including cover sheet)

Response to Office Action dated 9/13/2006 - 5 pages


CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8	
I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office at the number listed above	
on <u>12/13/06</u>	by <u>Vikram Naga</u>

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In re application of  
BREKELMANS

Atty. Docket  
NL 020503

Serial: 10/517,921

Group Art Unit: 2631

Filed: 12/14/2004

Examiner: CHEN, JUNPENG

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Extension of Time Statement**

The Commissioner is hereby requested and authorized pursuant to 37 CFR §1.136(a)(3), to treat any concurrent or future reply in this application requiring a petition for extension of time for its timely submission, as incorporating a petition for extension of time for the appropriate length of time. Please charge any additional fees which may now or in the future be required in this application, including extension of time fees, but excluding the issue fee unless explicitly requested to do so, and credit any overpayment, to Deposit Account No. 50-4019.

**RESPONSE UNDER 37 C.F.R. 1.111**

Sir:

Responsive to the Office Action of 09/13/2006, please amend this application as follows.